

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

**CIVIL CASE MANAGEMENT CONFERENCE MINUTES**

TIME IN HEARING: 2 MINUTES

Date:3/4/10

C-09-05195 SBA

JUDGE: SAUNDRA BROWN ARMSTRONG

Title: PERLMAN vs. ANKA BEHAVIORAL HEALTH INC.

Atty.: STANLEY MALLISON \_\_\_\_\_ KYLE SCHRINER \_\_\_\_\_

Deputy Clerk: Lisa R. Clark

Court Reporter: \_\_\_\_\_ N/R

**PROCEEDINGS**

Plt DFT

( ) ( ) 1. **TELEPHONE CASE MANAGEMENT CONFERENCE - HELD**

( ) ( ) 2. \_\_\_\_\_

( ) ( ) 3. \_\_\_\_\_

( ) ( ) 4. \_\_\_\_\_

( ) Motion(s) ( ) Granted ( ) Denied ( ) Off Calendar  
( ) Granted/Part ( ) Denied/Part ( ) Submitted

( ) Order to be prepared by ( ) Plaintiff ( ) Deft ( ) Court

**RESULT OF CASE MANAGEMENT CONFERENCE**

Case Continued to 5/27/10 for a Telephone Case Management Conference at 2:30 p.m.

Case Continued to \_\_\_\_\_ for OSC RE: \_\_\_\_\_

Case Continued to \_\_\_\_\_ for \_\_\_\_\_ Motion Hearing

Brief Sched. Motion papers by \_\_\_\_\_ Opposition by \_\_\_\_\_ Reply by \_\_\_\_\_

General Discovery Cut-off \_\_\_\_\_ Expert Discovery Cut-off \_\_\_\_\_

Plft to name Experts by \_\_\_\_\_ Deft to name Experts by \_\_\_\_\_

All Dispositive Motions to be heard by ( Motion Cut-off) \_\_\_\_\_

Case Continued to \_\_\_\_\_ for Pretrial Conference at 1:00 p.m.

Pretrial Papers Due \_\_\_\_\_ Motions in limine/objections to evidence due \_\_\_\_\_

Responses to motions in limine and/or responses to objections to evidence due \_\_\_\_\_

Reply to motions in limine and/or responses to objections to evidence due \_\_\_\_\_

Case Continued to \_\_\_\_\_ for Trial(Court/Jury: \_\_\_\_\_ Days) at 8:30 a.m.

( ) REFERRED TO MAGISTRATE \_\_\_\_\_ FOR SETTLEMENT CONFERENCE

( ) REFERRED TO MAGISTRATE TO BE ASSIGNED FOR ALL DISCOVERY MATTERS

Notes: CASE REFERRED TO COURT MEDIATION; PARTIES TO FILE JOINT CMC STATEMENT 10 DAYS IN ADVANCE OF THE NEXT CASE MANAGEMENT CONFERENCE

cc: